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To: U.S. Patent and Trademark Office  
Fax. No.: (571) 273-8300  
From: John C. Gorecki  
Date: February 6, 2007

Number of pages including this cover sheet: 14

Re:

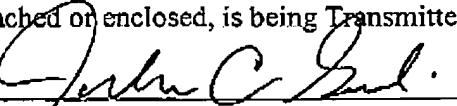
Applicant: Bruce Wallace, et al. Examiner: L. SON  
Serial No.: 10/615,513 Art Unit: 2135  
Filed: July 8, 2003 Attorney Docket No.: 15929ROUS02U  
Title: DISTRIBUTED SECURITY FOR INDUSTRIAL NETWORKS

The Following Documents are attached

- Transmittal Letter (1 page in duplicate)
- Credit card authorization (1 page)
- Amendment (10 pages)

CERTIFICATE OF FACSIMILE TRANSMISSION

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John C. Gorecki, Reg. No. 38,471

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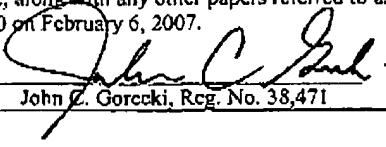
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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M.S. Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Transmitted herewith is:

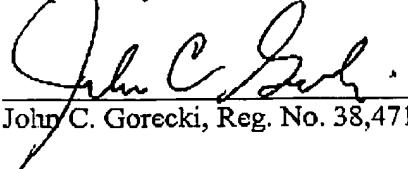
- Amendment (10 pages)

The fee has been calculated and is transmitted as shown below:

	Number of Claims Remaining After Amendment	Highest Number of Claims previously paid for	Number of Extra Claims Present	Rate	Additional Fee
Total Claims	23	25	0	x \$50.00	\$0
Independent Claims	2	3	0	x \$200.00	\$0
Applicants request a two month extension of time to respond to the outstanding Office Action					\$450.00
<b>TOTAL ADDITIONAL FEES FOR THIS AMENDMENT</b>					\$450.00

A credit card authorization for payment of the one month extension of time is enclosed. If any additional fees are due, the Commissioner is hereby authorized to charge payment of the fees associated with this communication or credit any overpayment to Deposit Account No. 502246 (Ref. NN-15929). A duplicate copy of this sheet is enclosed.

Respectfully Submitted

  
 John C. Gorecki, Reg. No. 38,471

Dated: February 6, 2007

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Examiner: L. SON

Serial No.: 10/615,513

Art Unit: 2135

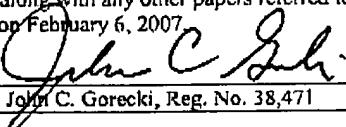
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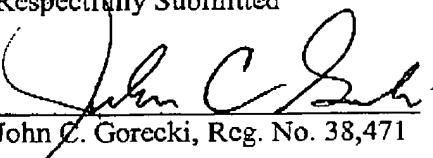
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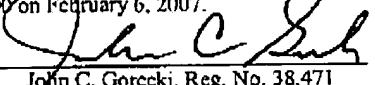
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AMENDMENT

Dear Sir:

In response to the Office Action mailed September 20, 2006, please amend this application as follows:

**AMENDMENTS TO THE CLAIMS** are reflected in the listing of claims which begins on page 2 of this paper.

**REMARKS/ARGUMENTS** begin on page 7 of this paper.

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